

i odór piekielny, a grób, w którym leży skurczy się tak, że jego żebra skrzyżują się. I przyjdzie do niego mężczyzna o odpychającym obliczu, wydający okropny odór i w poszarpanym ubraniu, i powie: *Smuć się, to jest dzień obiecany ci*. Zmarły zapyta, kim jest ta osoba, a ona odpowie: *Jestem twoim złym uczynkiem*. Zmarły zacznie wołać: *Panie mój, niech nie wybije Godzina, niech nie wybije Godzina*³¹.

The afterlife wanderings of the soul

Abstract

It is astonishing how little we know about the soul. This seems to be a fulfillment of the prophecy contained in the words which were revealed to Muhammad as an answer for the people who were asking him about the soul: (...) say: *'The soul is one of the things, the knowledge of which is only with my Lord. And of knowledge you (mankind) have been given only a little'*.

In this paper I am attempting to present the role of the soul in forming our world-view. I think that everyone knows his own God because of the obedience covenant of obedience given by the soul of everyone to Allāh. About this pact God revealed the next verse: *And (remember) when your Lord brought forth from the Children of Adam, from their loins, their seed (or from Adam's loin his offspring) and made them testify as to themselves (saying): "Am I not your Lord?" They said: "Yes! We testify," lest you should say on the Day of Resurrection: "Verily, we have been unaware of this"*. That's why every one is continuously searching for his God. Such person does not rest until he finds Him.

The soul brings us the most important data on which we base our emotions.

It's another point of view about our empathy and faith, life and death, about our souls in the earthly existence and the hereafter. I hope it will be accurate and I ask God to protect me from any evil that could be built on my words... Amen.

³¹ Zob. Ibn Katīr, *Tafsīr al-Qur'ān al-'azīm*, Amman, *Dār Usāma*, t. 2, s. 797-798.